

# NEIGHBORHOOD PLANNING UNIT – S

Thursday, November 18, 2021 at 7:00 PM

To join the remote meeting, click [here](#)

Meeting ID: 993 2987 4388

Dial-In 646-558-8656, access code, 99329874388#

**Registration:** Click [here](#) or call **(770) 744-5311**



## CONTACT INFORMATION

Nick Hess, **Chair** – 404.890.0089 or [chair@npu-s.org](mailto:chair@npu-s.org)

Morgan Cooper, **Vice Chair** - 404.664.9686 or [vicechair@npu-s.org](mailto:vicechair@npu-s.org)

Chris McIntosh, **City of Atlanta, Planner** – 404.546.1896 or [cmcintosh@atlantaga.gov](mailto:cmcintosh@atlantaga.gov)

Leah LaRue, **City of Atlanta, Assistant Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

# AGENDA

*All reports are 3 minutes unless otherwise noted*

1. Opening Remarks/Introductions
2. Approval of Minutes/Approval of Agenda
3. Explanation of Officer Elections; nominations from floor
4. Reports from City Departmental Representatives
  - Police
  - Fire
  - ATL311
  - APD Code Enforcement
  - City Solicitor
  - Public Works
  - Watershed
  - WAWA
5. Comments from Elected Officials
6. Planner's Report
7. Matters for Voting
8. Election of 2022 NPU-S Officers

### NPU-S VOTING RULES per [2021 Bylaws](#)

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-S designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-S designated area (Article II, Sec. 1). All eligible members and institutional representatives shall have one vote (Article IV, Sec. 1-2). To vote, eligible members must attend three meetings within the prior twelve months (Article IV, Sec. 3). Proxy voting shall not be allowed (Article IV, Sec. 3). **Please sign in to ensure your attendance is recorded for voting eligibility.**



## 9. Committee Reports

- Land Use, 1st Wednesdays, 6:15pm, Contact: [land@npu-s.org](mailto:land@npu-s.org)
- Quality of Life, 2nd Thursdays, 7pm. Contact: [quality@npu-s.org](mailto:quality@npu-s.org)
- Assistant Services, 3rd Wednesdays, 6:30pm. Contact: [assistanct@npu-s.org](mailto:assistanct@npu-s.org)
- Policy, 1st Saturdays, 1pm. Contact: [policy@npu-s.org](mailto:policy@npu-s.org)

## 10. Neighborhood Organization Reports

- Belmonte Hills – Meets *Irregularly*. Contact: [emersonjo@hotmail.com](mailto:emersonjo@hotmail.com)
- Bush Mountain – 2<sup>nd</sup> Saturdays, 2pm. Contact: [taviuselder@yahoo.com](mailto:taviuselder@yahoo.com)
- Cascade Avenue – Every 4<sup>th</sup> Thursday, 7pm. Contact: [cascadeaveneighborhood@gmail.com](mailto:cascadeaveneighborhood@gmail.com)
- Graymont Drive – Every 2<sup>nd</sup> Tuesday, 6:30pm. Contact: [robbiehunter2@yahoo.com](mailto:robbiehunter2@yahoo.com)
- Lorenzo Drive – Meets *Irregularly*. Contact: [thelders@bellsouth.net](mailto:thelders@bellsouth.net)
- Oakland City – 4<sup>th</sup> Tuesdays, 7pm. Contact: [occoatl@gmail.com](mailto:occoatl@gmail.com)
- Westridge/Sandtown Venetian Hills – 3<sup>rd</sup> Saturdays, 10am. Contact: [VenetianHillsPresident@gmail.com](mailto:VenetianHillsPresident@gmail.com)

## 11. New Members

## 12. Presentations

- City of Atlanta Department of Parks and Recreation: Activate ATL

## 13. Old Business

## 14. New Business/Announcements

## 15. Adjournment

## MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

### Text Amendments – Comprehensive Development Plan

| Legislation   | Property Address        | Public Hearing Date   |
|---|-------------------------|-----------------------|
| <a href="#">Z-21-107</a><br>Applicant seeks to rezone the property from the R-4A (Single-family residential, minimum lot size .17 acres) zoning designation to the MR-2 (Multi-family residential, maximum floor area ratio of .348) zoning designation for the construction a mixed-income development. <a href="#">SITE PLAN</a> , <a href="#">SURVEY</a> , <a href="#">EXISTING CONDITIONS</a> | 1024 Donnelly Avenue SW | December 2 or 9, 2021 |

## MATTERS FOR REVIEW AND COMMENT

Members can review subdivision applications and provide comments to be forwarded to the Subdivision Review Committee (SRC). Other applications may be presented to an NPU for review and comment when the address is within a 300-foot radius of the NPU's boundary. The Code of Ordinances does not require these applicants to attend NPU meetings.

### Alcohol License Applications (LRB)

| Name of Business          | Type of Business | Applicant     | Property Address             | Request      |
|---------------------------|------------------|---------------|------------------------------|--------------|
| <a href="#">Serenidad</a> | Restaurant       | Shea R. Embry | 2317 Cascade Road SW (NPU-I) | New Business |

# PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

## Department of Parks and Recreation: Activate ATL

The Department of Parks and Recreation will begin the public comment period for the Activate ATL: Recreation and Parks for All Comprehensive Master Plan. The plan is available for review online at <https://www.activate-atl.AtlantaGA.com>. Activate ATL is a comprehensive parks and recreation system plan that provides recommendations for provision of facilities, programs and services; parkland acquisition and development; maintenance and operations; and administration and management over the next ten years. Comments are welcome through November 19<sup>th</sup>. Activate ATL will be presented during the CDHS Quarterly CDP Public Hearing on November 29<sup>th</sup>. Send comments via the website, email to [activate-atl.com](mailto:activate-atl.com) or by U.S. mail to: Tara Buckner, Activate ATL Project Manager, Department of Parks and Recreation, 55 Trinity Avenue SW, Atlanta 30303.

## Solid Waste Services: Fee update

### [21-O-0873](#)

An Ordinance by Councilmember Jennifer N. Ide to amend Chapter 130 of the City of Atlanta Code of Ordinances to adjust the taxes, assessments, service fees, and charges for solid waste services specified therein, including solid waste collection and recycling charges, charges for street related sanitary services based on equivalent trip generation, charges for general good related sanitary services based on a property's under roof square footage, to formalize the administrative hearing procedure for the resolution of disputes; to update certain other provisions of Chapter 130 of the code; and for other purposes.

**Hearing Date:** City Utilities Committee on Tuesday, November 30 at 10:00 am

### [21-O-0876](#)

An Ordinance by Councilmember Jennifer N. Ide to amend Chapter 130 of the City of Atlanta Code of Ordinances to adjust the taxes, assessments, service fees, and charges for solid waste services specified therein, including the establishment of a sanitary assessment for street related sanitary services and general common good related sanitary services based on taxable property value; to formalize the administrative hearing procedure for the resolution of disputes; to update certain other provisions of Chapter 130 of the code; and for other purposes.

**Hearing Date:** City Utilities Committee on Tuesday, November 30 at 10:00 am

## Campaigning by Elected Officials & Candidates

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

### **Sec. 6-3019 Prohibition of Political Forums**

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

Please contact Leah LaRue at 404.546.0159 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov) with any questions or concerns.